

S. No. 76



UNIVERSITY OF RAJASTHAN  
PROVISIONAL CERTIFICATE

Roll No. 340881  
Certified that MANISHA SAINI  
Son/Daughter of BHOMRAJ SAINI  
of KANORIA PG MAHILA MAHAVIDYALAYA, JAIPUR  
appeared at the M.A. HISTORY ALTER - IV SEMESTER  
Examination in 2013 and passed with 'B' Grade.

Jaipur

Dated : 27/11/2013

P. L. Rajgar  
Controller of Examinations

Note :-

1. The printed degree of passing the examination will be issued to him/her later on.
2. In case of mistake being detected during the preparation of the provisional certificate or brought to notice afterwards, the University will be fully empowered to correct the same.

*Signature*

SI. No. : 022212



# Institute of Advanced Studies in Education Deemed University

GANDHI VIDYA MANDIR, SARDARSHAHR - 331401  
STATEMENT OF MARKS

NAME OF THE EXAMINATION: M. Ed. (Master of Education) Examination 2014  
CANDIDATE'S NAME : MS. MANISHA SAINI  
FATHER'S/HUSBAND'S NAME : BHOMRAJ SAINI

ENROLMENT NO : IASE/01/13/0074  
ROLL NO : 79012  
CATEGORY : REGULAR

| PAPER CODE: SUBJECT(S) OFFERED |                                                       | MAX MARKS             |      |     |                 | MIN. PASS MARKS |      |     |                 | MARKS OBTAINED |      |     |       | Remarks |
|--------------------------------|-------------------------------------------------------|-----------------------|------|-----|-----------------|-----------------|------|-----|-----------------|----------------|------|-----|-------|---------|
|                                |                                                       | Ext.                  | Int. | Pr. | Total           | Ext.            | Int. | Pr. | Total           | Ext.           | Int. | Pr. | Total |         |
| MED 101                        | Philosophical & Sociological Foundations of Education | 80                    | 20   | -   | 100             | 29              | 07   | -   | 36              | 51             | 17   | -   | 68    |         |
| MED 102                        | Psychological Foundations of Education                | 80                    | 20   | -   | 100             | 29              | 07   | -   | 36              | 52             | 13   | -   | 65    |         |
| MED 103                        | Methodology of Educational Research                   | 80                    | 20   | -   | 100             | 29              | 07   | -   | 36              | 61             | 18   | -   | 79    |         |
| MED 104                        | Environmental Education                               | 80                    | 20   | -   | 100             | 29              | 07   | -   | 36              | 46             | 15   | -   | 61    |         |
| MED 105                        | Computer and Their Role in Education                  | 50                    | 20   | 30  | 100             | 18              | 07   | 11  | 36              | 40             | 15   | 21  | 76    |         |
| MED 106                        | Work Experience                                       | 50                    | 50   | -   | 100             | 18              | 18   | -   | 36              | 40             | 30   | -   | 70    |         |
| MED 111                        | Teacher Education                                     | 80                    | 20   | -   | 100             | 29              | 07   | -   | 36              | 62             | 15   | -   | 77    |         |
| MED 118                        | Child and Adolescence Psychology                      | 80                    | 20   | -   | 100             | 29              | 07   | -   | 36              | 49             | 15   | -   | 64    |         |
| MED 119                        | Dissertation                                          | 50                    | 50   | -   | 100             | 24              | 24   | -   | 48              | 39             | 45   | -   | 84    |         |
| TOTAL MARKS OBTAINED           |                                                       |                       |      |     |                 |                 |      |     | RESULT/DIVISION |                |      |     |       |         |
| TOTAL MARKS OF THEORY          |                                                       | MARKS OF DISSERTATION |      |     | AGGREGATE MARKS |                 |      |     |                 |                |      |     |       |         |
| 560/800                        |                                                       | 84/100                |      |     | 644/900         |                 |      |     |                 |                |      |     |       |         |
|                                |                                                       |                       |      |     |                 |                 |      |     | FIRST           |                |      |     |       |         |

A - ABSENT F - FAILED  
COLLEGE: Buniyedi Shiksha Prashiksha Mahavidyalaya, Gandhi Vidya Mandir, Sardarshahr (Raj.)

Result Declared on : 04.07.2014

Prepared by

Checked by

Controller of Examination



**UNIVERSITY OF RAJASTHAN**  
COPY OF MARKS OBTAINED AT THE :  
M.A. (Final) ENGLISH EXAM-2018

S. No.

1621356

1635

Roll No. 1304747

Enrol. No. 07/30940

Name MS MANISHA SAINI

Category NON COLL.

Father's Name BHOMRAJ SAINI

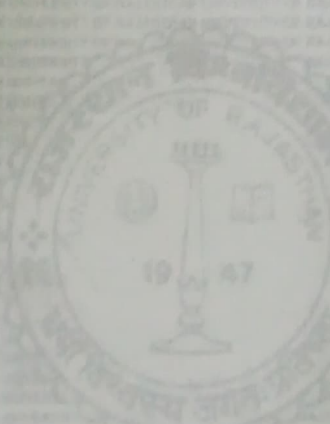
Medium HINDI

Mother's Name BANARASI SAINI

Ordinance

College / Centre RAWAT MAHILA MAHAVIDHYALAYA, KARNI VIHAR, AJMER ROAD, JAIPUR



| PAPER (S) OFFERED                                                                   |                    |                 |                 |            | Max. Marks                                           | Min. Marks                         | Marks Obtained | Remarks |
|-------------------------------------------------------------------------------------|--------------------|-----------------|-----------------|------------|------------------------------------------------------|------------------------------------|----------------|---------|
| FINAL                                                                               |                    |                 |                 |            |                                                      |                                    |                |         |
| 6322-I LITERARY THEORY                                                              |                    |                 |                 |            | 100                                                  | 25                                 | 45             |         |
|  |                    |                 |                 |            |                                                      |                                    |                |         |
| EXAMINATION                                                                         | Marks in Paper (s) |                 | Aggregate Marks | Pass/ Fail | Marks to be taken into account for award of division | Combined Marks of Previous & Final | DIVISION       |         |
|                                                                                     | Appeared           | Already cleared |                 |            |                                                      |                                    |                |         |
| PREV.                                                                               | -                  | -               | 187 / 400       | P          | 187                                                  | 404 / 900                          | PASS           |         |
| FINAL                                                                               | 45                 | 172             | 217 / 500       | P          | 217                                                  |                                    |                |         |

G- Passed by Grace; R- Eligible to reappear; F- Failed; ^ - Marks Ignored

JAIPUR

16/07/18

ISSUE DATE 27/07/18

(Dr. V. K. Gupta)

Result declared on

(For Notes: Please see on reverse)

Controller of Examinations





# UNIVERSITY OF RAJASTHAN

S. NO. : 81

Copy of Marks obtained at the

M.A. HISTORY ALTER - IV SEMESTER(MAY) EXAM-2013

FINAL GRADE SHEET

Roll No. : 340881

Enrollment No : 07/060940

Name of Candidate : MANISHA SAINI

Category : REGULAR

Father's Name : BHOMRAJ SAINI

Medium : HINDI

Mother's Name : BANARASI SAINI

College/Dept./Centre : KANORIA PG MAHILA MAHAVIDYALAYA, JAIPUR

| SUBJECT             | TYPE | SUBJECT NAME                             | CREDIT     | CA MARKS         | CA GRADE              | ES MARKS              | ES GRADE | EXAM     |
|---------------------|------|------------------------------------------|------------|------------------|-----------------------|-----------------------|----------|----------|
| HSA-101             | CCC  | EVO. OF INDIAN SOCIETY & THOUGHT, PART-I | 9          | 68               | C                     | 48                    | C        | DEC 2011 |
| HSA-102             | CCC  | WORLD IN TWEN. CENT., PT-I(UPTO WW-II)   | 9          | 65               | C                     | 32                    | E        | DEC 2011 |
| HSA-A01             | ECC  | MAIN TRENDS IN HIST.OF MOD.WORLD UPTO 19 | 9          | 65               | C                     | 27                    | E        | DEC 2011 |
| HSA-B01             | ECC  | HISTORY OF POLITICAL THOUGHT-TH          | 9          | 65               | C                     | 27                    | E        | DEC 2011 |
| HSA-201             | CCC  | EVOL. OF INDIAN SOC. & THOUGHT, PART-II  | 9          | 74               | A                     | 64                    | A        | MAY 2012 |
| HSA-202             | CCC  | WORLD IN TWEN. CENT.PT-II(AFT.WW-II)     | 9          | 64               | B                     | 56                    | O        | MAY 2012 |
| HSA-C02             | ECC  | HISTORY OF MAJOR REVO. (1789-1949 A.D.)  | 9          | 66               | A                     | 50                    | A        | MAY 2012 |
| HSA-D03             | ECC  | WOMEN IN MODERN INDIA                    | 9          | 76               | O                     | 54                    | C        | MAY 2012 |
| HSA-301             | CCC  | PHILOSOPHY OF HISTORY-I                  | 8          | 71               | A                     | 38                    | D        | DEC 2012 |
| HSA-E01             | ECC  | HIST. OF ANC. INDIA(EAR. TIMES TO C.600  | 8          | 77               | O                     | 44                    | B        | DEC 2012 |
| HSA-E02             | ECC  | HIST. OF ANC. INDIA(C.600 BC TO 200 BC)  | 8          | 67               | A                     | 60                    | B        | DEC 2012 |
| HSA-E03             | ECC  | POLIT. IDEAS & INST. OF ANCIENT INDIA-I  | 8          | 61               | B                     | 40                    | C        | DEC 2012 |
| HSA-E04             | ECC  | SOCIAL & LEGAL IDEAS & INST. OF ANC. IND | 8          | 77               | O                     | 46                    | B        | DEC 2012 |
| HSA-401             | CCC  | PHILOSOPHY OF HISTORY PT.II              | 8          | 77               | O                     | 30                    | E        | MAY 2013 |
| HSA-H01             | CCC  | HIST. OF ANCIENT INDIA (200 BC-300 AD)   | 8          | 75               | O                     | 68                    | A        | MAY 2013 |
| HSA-H02             | CCC  | HISTORY ANCIENT INDIA (300 TO 750 A.D.)  | 8          | 80               | O                     | 64                    | B        | MAY 2013 |
| HSA-H03             | ECC  | GP-A:POL. IDEAS & INST.OF ANC. INDIA,PT- | 8          | 61               | C                     | 58                    | A        | MAY 2013 |
| HSA-H04             | ECC  | GP-A:SOC.& LEGAL IDEAS & INST.OF ANC.IND | 8          | 58               | B                     | 63                    | A        | MAY 2013 |
| TOTAL CREDIT EARNED |      | BEST CREDIT COUNTED FOR CGPA             | FINAL CGPA | FINAL CGPA GRADE | CGPA GRADE DEFINITION | PERCENTAGE EQUIVALENT |          |          |
| 152                 |      | 120                                      | 4.08       | B                | GOOD                  | 60.80 %               |          |          |

JAIPUR

Dated : 26/10/2013 Issue Date : 27/11/2013

*[Signature]*

*[Signature]*

Controller of Examinations



# UNIVERSITY OF RAJASTHAN

37527

Copy of Marks obtained at B. Ed. Examination -

AUG. , 2011

S. NO. 21945

Roll No. : 31483

Enrol No. : 07/60940

Category : REGULAR

Name of Candidate : MANISHA SAINI

Father's Name : BHUMRAJ SAINI

Mother's Name : BANARASI SAINI

Name of Institution : VIDYASTHALI MAHILA T. T. COLL. , DURGAPURA, JAIPUR

| Subject / Paper (S)                      | Maximum Marks |      |       | Min. Pass Marks             |      |       | Marks Obtained |          |       | Remark |
|------------------------------------------|---------------|------|-------|-----------------------------|------|-------|----------------|----------|-------|--------|
|                                          | Ext.          | Int. | Total | Ext.                        | Int. | Total | External       | Internal | TOTAL |        |
| 9201-EDU. EMERGING INDIAN SOCIETY        | 80            | 20   | 100   | 24                          | 6    | 30    | 51             | 16       | 67    |        |
| 9202-PSY. SOC. BAS. OF LEAR & TEACH.     | 80            | 20   | 100   | 24                          | 6    | 30    | 51             | 15       | 66    |        |
| 9203-EDU. MGMT. & SCH. ORGANISATION      | 80            | 20   | 100   | 24                          | 6    | 30    | 53             | 17       | 70    |        |
| 9204-EDU. TECH. & CLASS ROOM MGMT.       | 80            | 20   | 100   | 24                          | 6    | 30    | 55             | 15       | 70    |        |
| 9211-HISTORY                             | 80            | 20   | 100   | 24                          | 6    | 30    | 50             | 16       | 66    |        |
| 9216-ENGLISH                             | 80            | 20   | 100   | 24                          | 6    | 30    | 48             | 16       | 64    |        |
| THEORY PAPERS - TOTAL MARKS              |               |      | 600   |                             |      | 216   |                |          | 403   |        |
| PRACTICE OF TEACHING                     | 150           | 150  |       | 60                          | 60   |       | 94             | 127      |       |        |
| PRACTICE TEACHING - TOTAL MARKS          |               |      | 300   |                             |      |       |                |          | 221   |        |
| THEORY & PRACT. TEACH. - TOTAL MARKS     |               |      | 900   |                             |      |       |                |          | 624   |        |
| COMP. LITER. & EDU. APPL.                | 50            | 50   | 100   | 15                          | 15   | 36    | 29             | 38       | 67    |        |
| COMP. LITER. & EDU. - TOTAL MARKS        |               |      | 100   |                             |      | 36    |                |          | 67    |        |
| SPECIAL PAPER<br>ENVIRONMENTAL EDUCATION |               | 100  |       |                             | 50   |       | 57             | 17       | 74    |        |
| <b>Result / Division</b>                 |               |      |       |                             |      |       |                |          |       |        |
| THEORY                                   | PRACTICAL     |      |       | COMP. LITERACY & EDU. APPL. |      |       | SPECIAL PAPER  |          |       |        |
| FIRST                                    | FIRST         |      |       | PASS                        |      |       | PASS           |          |       |        |

**Notes:**

- For a pass a candidate is required to obtain atleast 30% marks in each paper (external & internal separately) and 36% marks in the total aggregate in theory, 40% marks in External Examination and Internal Assessment of practice teaching separately.
- Theory - I Division - 60% (360 marks or above), II Division - 48% (288 to 359 marks), Pass Class 36% (216 to 287 marks).
- Practice - I Division - 60% (180 marks or above), II Division - 48% (144 to 179 marks), Pass Class 40% (120 to 143 marks).
- For a pass in Computer Literacy & Educational Application paper, a candidate is required to obtain atleast 30% marks in theory and practice separately i.e. 15 marks out of 50 marks in theory and 15 marks out of 50 marks in practice, and 36% marks in total aggregate.
- For a pass in special paper candidates are required to obtain 70 marks in the paper.
- Marks written with asterisk (\*) against a paper denotes failure in that paper.
- Application for scrutiny of marks and / or re-valuation of answer-book(s) as permissible under the rules should be made to the Dy Registrar (Secrecy) on the prescribed form, alongwith the requisite fee and original marksheet within 30 days from the date of the declaration of result.
- In case of any mistake being detected during the preparation of the Marksheet or brought to the notice afterwards, the University will be fully empowered to correct the same.

JAIPUR

Dated

30/11/2011

*P. L. Rajan*  
Controller of Examinations





# UNIVERSITY OF RAJASTHAN

S. No. 3350

Copy of Marks obtained at the

B.A PART-III EXAM.2010 (REVALUATION)

Roll No. 534035

E. No. 07/60940

Name

MS MANISHA SAINI

Category

REGULAR Medium

HINDI

Father's Name

BHOMRAJ SAINI

Mother's Name

BANARASI SAINI

College/Deptt./Centre

MAHARANI'S COLLEGE, JAIPUR



| Subject(s) Offered                                                             | Max. Marks | Min. Marks | Marks Obtained |    |     |          |               | Remarks | Year wise Total Marks Obtained |
|--------------------------------------------------------------------------------|------------|------------|----------------|----|-----|----------|---------------|---------|--------------------------------|
|                                                                                |            |            | I              | II | III | IV TOTAL | SUBJECT TOTAL |         |                                |
| OPTIONAL                                                                       |            |            |                |    |     |          |               |         | PART-I                         |
| 3101 -ENGLISH LITERATURE                                                       | 200        | 72         | 41             | 40 |     | 81       | 81            |         | 301                            |
| 3108 -POLITICAL SCIENCE                                                        | 200        | 72         | 62             | 63 |     | 125      | 125           |         | PART-II                        |
| 3109 -HISTORY                                                                  | 200        | 72         | 48             | 61 |     | 109      | 109           |         | 271                            |
|                                                                                |            |            |                |    |     |          |               |         | PART-III                       |
|                                                                                |            |            |                |    |     |          |               |         | 315                            |
|                                                                                |            |            |                |    |     |          |               |         | GRAND TOTAL                    |
|                                                                                |            |            |                |    |     |          |               |         | 887 /1800                      |
|                                                                                |            |            |                |    |     |          |               |         | RESULT/DIV                     |
|                                                                                |            |            |                |    |     |          |               |         | SECOND                         |
| Total marks obtained excluding compulsory and back log paper/subject(s) marks. |            |            |                |    |     |          |               | 315     |                                |

G-Passed by Grace  
JAIPUR

A-Absent

(For Notes, Please see on reverse)

Result declared on

16/11/10

  
Controller of Examinations



माध्यमिक शिक्षा बोर्ड, राजस्थान  
Board of Secondary Education, Rajasthan  
सुख माध्यमिक परीक्षा, 2007  
Senior Secondary Examination, 2007  
अंक शीट / Mark Sheet

समांश 0193758 262  
Serial No.

रजिस्ट्रेशन संख्या 7/198693  
Enrol. No.

| समांश   | संख्या | विषय | विद्यार्थी/अंक | समांश/विषय | संख्या | अंक    |
|---------|--------|------|----------------|------------|--------|--------|
| 1478674 | 12073  | 12   | 12440          | REGULAR    | 1      | 074613 |

परीक्षार्थी का नाम MS.MANISHA SAINI  
पिता का नाम BHOMRAJ SAINI  
माता का नाम BANARASI SAINI

| विषय, परीक्षा<br>विभाग | पूर्वाह्न |        |     | शुभान्न |        |     | आयुष्य |        |     |
|------------------------|-----------|--------|-----|---------|--------|-----|--------|--------|-----|
|                        | संख्या    | संख्या | अंक | संख्या  | संख्या | अंक | संख्या | संख्या | अंक |
| HINDI (COMP.)          | 90        | 10     |     | 33      |        | 58  | 10     | 68     | 068 |
| ENGLISH (COMP.)        | 90        | 10     |     | 33      |        | 47  | 10     | 57     | 057 |
| HISTORY                | 135       | 15     |     | 50      |        | 28  | 49     | 14     | 91  |
| GEOGRAPHY              | 90        | 10     | 50  | 33      | 17     | 30  | 29     | 10     | 69  |
| HINDI-SAH              | 135       | 15     |     | 50      |        | 24  | 35     | 15     | 74  |

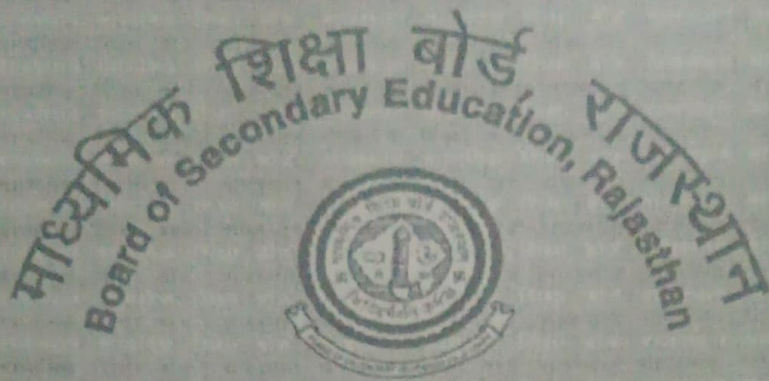
|                               |                   |       |                          |
|-------------------------------|-------------------|-------|--------------------------|
| कुल<br>पूर्वाह्न 650          | कुल<br>आयुष्य 407 | 62.62 | परिणाम<br>FIRST DIVISION |
| अतिरिक्त विषय<br>COMP.SC.(AC) | 100               |       |                          |
| ENVR. EDU.                    | 100               | 33    |                          |
| SOC.SER.PLAN.                 |                   |       |                          |

अंकित  
अंकित  
दिनांक 26-03-07  
Date  
निर्देश विभाग से - क. प्र. उ.  
निर्देश विभाग



क्रमांक 904243  
Serial No. 105253

104093



**प्रमाण - पत्र**

**Certificate**

**माध्यमिक परीक्षा - 2005**  
**Secondary School Examination - 2005**

| नमांक<br>Roll No. | जिला<br>District | नियमित/स्वयंपाठी<br>Regular/Private | पंजीयन संख्या<br>Enrol. No. | संदर्भ संख्या<br>Ref. No. |
|-------------------|------------------|-------------------------------------|-----------------------------|---------------------------|
| 0239321           | JAIPUR           | REGULAR                             | 5/239316                    | 228912                    |

प्रमाणित किया जाता है कि  
This is to Certify that

Ms. MANISHA SAINI

पिता का नाम  
Father's Name

BHOMRAJ SAINI

माता का नाम  
Mother's Name

BANARASI SAINI

जन्म दिनांक (अंकों में) 12-03-1990

Date of Birth (In words) TWELFTH MARCH NINETEEN NINETY

ने माह मार्च सन्, 2005 में आयोजित माध्यमिक परीक्षा  
has appeared in March, 2005 at the Secondary School Examination from

012892 - RAWAT PUBLIC SEC SCH, NEELAM PATH, MANSAROVAR, JAIPUR

से निम्न विषयों में उत्तीर्ण की :  
and passed in the following subjects :

1. HINDI

4. SOCIAL SCIENCE

2. ENGLISH

5. MATHEMATICS

3. SCIENCE

6. SANSKRIT

उत्तीर्ण श्रेणी  
Passed in Division

SECOND DIVISION

परीक्षा श्रेणी  
Category

FULL SUBJECTS

ALSO APPEARED IN FOLLOWING SUBJECTS :

COMP LIT

ART EDUCATION

SUPW & CS

H & P EDUCATION

अजमेर  
AJMER

दिनांक  
DATE

31ST MAY 2005





12

माध्यमिक शिक्षा बोर्ड, राजस्थान  
Board of Secondary Education, Rajasthan  
माध्यमिक परीक्षा, 2005  
Secondary School Examination - 2005  
अंक तालिका / Mark Sheet

क्रमांक  
Serial No. 262820

पंजीयन संख्या  
Enrol. No. 5/239316

| सूचकांक | केन्द्र | जिला | विद्यालय/अपे. अधि. | जन्म दिनांक | स्वयंपाठी/नियमित | परीक्षा श्रेणी | संदर्भ संख्या |
|---------|---------|------|--------------------|-------------|------------------|----------------|---------------|
| 0239321 | 12087   | 12   | 12892              | 12/03/90    | REGULAR          | 1              | 228912        |

परीक्षार्थी का नाम

Ms. MANISHA SAINI

पिता का नाम

BHOMRAJ SAINI

माता का नाम

BANARASI SAINI

| विषय एवं पूर्णांक/न्यूनतम<br>उत्तीर्णांक | हिन्दी 100/33          |         |         | अंग्रेजी 100/33 |                        |     | विज्ञान 100/33 |     |                   |         |     |    |
|------------------------------------------|------------------------|---------|---------|-----------------|------------------------|-----|----------------|-----|-------------------|---------|-----|----|
|                                          | I                      | सत्रांक | योग     | I               | सत्रांक                | योग | I              | II  | सत्रांक           | योग     |     |    |
| प्राप्तांक                               | 45                     | 10      | 55      | 36              | 10                     | 46  | 16             | 28  | 10                | 54      |     |    |
| विषय एवं पूर्णांक/न्यूनतम<br>सत्रांकांक  | सामाजिक विज्ञान 100/33 |         |         |                 | गणित 100/33            |     |                |     | तृतीय भाषा 100/33 |         |     |    |
|                                          | I                      | II      | सत्रांक | योग             | I                      | II  | सत्रांक        | योग | I                 | सत्रांक | योग |    |
| प्राप्तांक                               | 27                     | 29      | 10      | 66              | 28                     | 22  | 10             | 60  | SANSKRIT          | 50      | 10  | 60 |
| कुल पूर्णांक 600                         | कुल प्राप्तांक         | 341     | 56.83%  |                 | परिणाम SECOND DIVISION |     |                |     |                   |         |     |    |

| विषय एवं पूर्णांक      | कम्प्यूटर साक्षरता 100 | स्वास्थ्य एवं शारीरिक शिक्षा 100 | समाजोपयोगी उत्पादक कार्य एवं समाज सेवा | कला शिक्षा |
|------------------------|------------------------|----------------------------------|----------------------------------------|------------|
| प्राप्तांक एवं प्रतिशत | 086                    | 089                              | A                                      | A          |

अङ्कगण  
Angkaदिनांक  
Date

31ST MAY, 2005

(विशेष विवरण हेतु - क. प. च.)

31/5/05

(आर. बी. गुप्ता)  
निदेशक (परीक्षा)